



IVYBRIDGE TOWN COUNCIL

*Town Clerk
Jonathan Parsons*

VAT Reg No 591 5032 47

Town Hall, Erme Court, Leonards Road
Ivybridge, Devon, PL21 0SZ
Tel: (01752) 893815 Fax: (01752) 896488
E-mail: townclerk@ivybridge.gov.uk
Web site: www.ivybridge.gov.uk

Dear Councillor

You are summoned to attend a meeting of the Town Council to be held at The Watermark, Ivybridge on **Monday 7th August 2023 at 7pm**. The business that is to be transacted at this meeting is set out below. If you are unable to attend this meeting, or will be late in arriving, please inform the Town Clerk as soon as possible.

The meeting is open to the public and press. Any members of the public who wish to participate in the meeting are requested to contact the Town Clerk in advance of the meeting if possible.

AGENDA

To receive reports from the police and any other external agencies and any questions from Members and members of the public in respect of those reports.

To receive the County and District Councillors' reports and any questions from Members and members of the public on those reports.

To consider any other points raised in a public participation session within a time limit of 15 minutes, which may be extended at the discretion of the Chairperson.

23/040 **APOLOGIES:** To receive any apologies for absence.

23/041 **INTERESTS TO BE DECLARED:** In accordance with the Code of Conduct, members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in items to be considered at this meeting. Members are also reminded that any change to their Declaration of Interests must be notified to the Town Clerk within 28 days of the change.

23/042 **MINUTES:** To confirm the Minutes of the previous meeting of the Town Council held on 26th June 2023 (copy attached).

- 23/043 **PLANNING & INFRASTRUCTURE COMMITTEE:** Council to confirm the Minutes of the meetings held on 12th June 2023 and 3rd July 2023 (copy attached).
- 23/044 **POLICY AND RESOURCES COMMITTEE:** Council to confirm the Minutes of the meeting held on 24th July 2023 (copy attached).
- 23/045 **THE WATERMARK COMMITTEE:** Council to confirm the Minutes of the meeting held on 25th July 2023 (copy attached).
- 23/046 **TOWN MAYOR'S AND DEPUTY TOWN MAYOR'S INTERESTS:** To receive a list of functions and activities attended by the Town Mayor and Deputy Town Mayor during the period 21st June 2023 to 31st July (copy attached).
- 23/047 **VACANCY:** To consider the vacant positions on Committees and Outside Interests and an update on the Casual Vacancy process.
- 23/048 **INSURANCE:** To agree the renewal of the Council policy as recommended by the Council's insurance brokers (copy to follow).
- 23/049 **UPDATES AND INFORMATION:** To receive updates on Councillor, Officer and Community activity (copy attached).

The Committee are recommended to resolve to exclude the public and press for the next item as publicity could prejudice the public interest by reason of the confidential nature of the business to be discussed.

- 23/050 **BUTTERPARK:** To receive an update and consider a working group to progress the completion of the project.

Signed:
Town Clerk

Date 1st August 2023